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A Tale of Two Cities by Charles Dickens (Illustrated and Annotated Best Version) (English Edition)



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Description :

Presentation de l'auteur
A Tale of Two Cities (1859) is a novel by Charles Dickens, set in London and Paris before and during the French Revolution. With well over 200 million copies sold, it ranks among the most famous works in the history of fictional literature. The novel depicts the plight of the French peasantry demoralized by the French aristocracy in the years leading up to the revolution, the corresponding brutality demonstrated by the revolutionaries toward the former aristocrats in the early years of the revolution, and many unflattering social parallels with life in London during the same time period. It follows the lives of several protagonists through these events. The most notable are Charles Darnay and Sydney Carton. Darnay is a French once-aristocrat who falls victim to the indiscriminate wrath of the revolution despite his virtuous nature, and Carton is a dissipated British barrister who endeavours to redeem his ill-spent life out of his unrequited love for Darnay's wife, Lucie Manette. "it was the worst of times it was the best of times" is a famous line from the book. The 45-chapter novel was published in 31 weekly installments in Dickens' new literary periodical titled All the Year Round. From April 1859 to November 1859, Dickens also republished the chapters as eight monthly sections in green covers. Dickens' previous novels had appeared only as monthly instalments. The first weekly instalment of A Tale of Two Cities ran in the first issue of All the Year Round on 30 April 1859. The last ran thirty weeks later, on 26 November. Extrait From the Introduction By Joan Acocella 'Unclean, unclean!' Mina Harker screams, gathering her bloodied nightgown around her. In Chapter 21 of Bram Stoker's Dracula, Mina's friend John Seward, a psychiatrist in Purfleet, Essex, tells how he and a colleague, warned that Mina might be in danger, broke into her bedroom one night and found her kneeling on the edge of her bed. Bending over her was a tall figure, dressed in black. His right hand gripped her by the back of the neck, forcing her face down on his bosom. Her white nightdress was smeared with blood, and a thin stream trickled down the man's bare breast which was shown by his torn-open dress. The attitude of the two had a terrible resemblance to a child forcing a kitten's nose into a saucer of milk to compel it to drink. Mina's husband, Jonathan, lay on the bed, unconscious, a few inches from the scene of his wife's violation. Later, between sobs, Mina relates what happened. She was in bed with Jonathan when a strange mist crept into the room. Soon, it congealed into the figure of a man Count Dracula. With a mocking smile, he placed one hand upon my shoulder and, holding me tight, bared my throat with the other, saying as he did so: 'First, a little refreshment to reward my exertions...' And oh, my God, my God, pity me! He placed his reeking lips upon my throat! The Count took a long drink. Then he drew back, and spoke sweet words to Mina. 'Flesh of my flesh', he called her, 'my bountiful wine-press'. But now he wanted something else. He wanted her in his power from then on. A person who has had his or, more often, her blood sucked repeatedly by a vampire turns into a vampire too, but the conversion can be accomplished more quickly if the victim also sucks the vampire's blood. And so, Mina says, he pulled open his shirt, and with his long sharp nails opened a vein in his breast. When the blood began to spurt out, he ... seized my neck and pressed my mouth to the wound, so that I must either suffocate or swallow some of the Oh, my God! The unspeakable happened she sucked his blood, at his breast at which point her friends stormed into the room. Dracula vanished, and, Seward relates, Mina uttered 'a scream so wild, so ear-piercing, so despairing ... that it will ring in my ears to my dying day'. That scene, and Stoker's whole novel, is still ringing in our ears. Stoker did not invent vampires. If we define them, broadly, as the undead spirits who rise, embodied, from their graves to torment the living they have been part of human imagining since ancient times. Eventually, vampire superstition became concentrated in Eastern Europe. (It survives there today. In 2007, a Serbian named Miroslav Milosevic no relation drove a stake into the grave of Slobodan Milosevic.) It was presumably in Eastern Europe that people worked out what became the standard methods for eliminating a vampire: you drive a wooden stake through his heart, or cut off his head, or burn him or, to be on the safe side, all three. In the late seventeenth and early eighteenth centuries, there were outbreaks of vampire hysteria in Western Europe; numerous stakings were reported in Germany. By 1734, the word 'vampire' had entered the English language. In 1750 the first scholarly treatise on the subject appeared the work of Dom Augustin Calmet, a French Benedictine monk who devoutly believed in these monsters. In those days, vampires were grotesque creatures. Often, they were pictured as bloated and purple-faced (from drinking blood); they had long talons and wore dirty shrouds and smelled terrible a description probably based on the appearance of corpses whose tombs had been opened by worried villagers. These early undead did not necessarily draw blood. Often, they just did regular mischief stole firewood, scared horses. (Sometimes, they helped with the housework.) Their origins, too, were often quaint. Matthew Beresford, in his recent book From Demons to Dracula: The Creation of the Modern Vampire Myth, records a Serbian Gypsy belief that pumpkins, if kept for more than ten days, may cross over: 'The gathered pumpkins stir all by themselves and make a sound like

"brrl, brrl, brrl!" and begin to shake themselves.' Then they become vampires. This is not yet the suave, opera-cloaked fellow of our modern mythology. That figure emerged in the early nineteenth century, a child of the Romantic movement. In the summer of 1816, Lord Byron, fleeing marital difficulties, was holed up in a villa on Lake Geneva. With him was his personal physician, John Polidori, and nearby, in another house, his friend Persy Bysshe Shelley; Shelley's mistress, Mary Godwin; and Mary's stepsister Clair Clairmont, was angling for Byron's attention (with reason: she was pregnant by him). The weather that summer was cold and rainy. The friends spent hours in Byron's drawing room, talking. One night, they read on another ghost stories, which were very popular at the time, and Byron suggested that they all right ghost stories of their own. Shelley and Clairmont produced nothing. Byron began a story and then laid it aside. But the remaining members of the summer party went to their desks and created the most enduring figures of the modern horror genre. Mary Godwin, eighteen years old, began her novel *Frankenstein* (1818), and John Polidori, apparently following a sketch that Byron had written for his abandoned story, wrote *The Vampyre: A Tale* (1819). In Polidori's narrative, the undead villain is a proud, handsome aristocrat, fatal to women. (Some say that Polidori based the character on Byron.) He's interested only in virgins; he sucks their necks; they die; he lives. The modern vampire was born. The public adored him. In England and France, Polidori's tale spawned popular plays, operas, and operettas. Vampire novels appeared, the most widely read being James Malcolm Rymer's *Varney the Vampire*, serialized between 1845 and 1847. *Varney* was a penny dreadful, and faithful to the genre. ('Shriek followed shriek....Her beautifully rounded limbs quivered with the agony of her soul....He drags her head to the bed's edge.') After *Varney* came *Carmilla* (1872), by Joseph Thomas Sheridan Le Fanu, an Irish ghost-story writer. *Carmilla* was the mother of vampire bodice-rippers. It also gave birth to the lesbian vampire story in time, a plentiful subgenre. 'Her hot lips traveled along my cheek in kisses,' the female narrator writes, 'and she would whisper, almost in sobs, "You are mine, you shall be mine."' *Varney* and *Carmilla* were low-end hits, but vampires penetrated high literature as well. Baudelaire wrote a poem, and Thophile Gautier a prose poem, on the subject. Then came Bram (Abraham) Stoker. Stoker was a civil servant who fell in love with theatre in his native Dublin. In 1878, he moved to London to become the business manager of the Lyceum Theatre, owned by his idol, the actor Henry Irving. On the side, Stoker wrote thrillers, one about a curse-wielding mummy, one about a giant homicidal worm, and so on. Several of these books are in print, but they probably wouldn't be if it were not for the fame and the afterlife of Stoker's fourth novel, *Dracula* (1897). *Dracula* was not an immediate success. Its star rose only later, once it was adapted for the stage and the movies. The first English *Dracula* play, by Hamilton Deane, opened in 1924 and was a sensation. The American production (1927), with a script revised by John L. Balderston and with Bela Lugosi in the title role, was even more popular. Ladies were carried, fainting, from the theatre. Meanwhile, the films had begun appearing: notably, F. W. Murnau's silent *Nosferatu* (1922), which many critics still consider the greatest of *Dracula* movies, and then Tod Browning's *Dracula* (1931), the first vampire talkie, with Lugosi navigating among the spider webs and intoning the famous words 'I do not drink...wine.' (That line is not in the book. It was written for Browning's movie.) Lugosi stamped the image of *Dracula* forever, and it stamped him. Thereafter, this ambitious Hungarian actor had a hard time getting non-monstrous roles. He spent many years as a drug addict. He was buried in his *Dracula* cloak. From that point to the present, there have been more than 140 *Dracula* movies. Roman Polanski, Andy Warhol, Werner Herzog, and Francis Ford Coppola all made films about the Count. There are subgenres of *Dracula* movies: comedy, pornography, blaxploitation, anime. After film, television, of course, took on vampires. *Dark Shadows* in the 1960s and *Buffy the Vampire Slayer* in the '90s were both big hits. Meanwhile, the undead have had a long life in fiction. The most important entrant in the late twentieth century was Anne Rice's *Interview with the Vampire* (1976), with its numerous sequels. Rice's heir was Stephenie Meyer, with her series of four *Twilight* novels, which, born in 2005, have sold an astonishing 85 million copies and generated a number of even more profitable movies. A runner-up was Charlaine Harris's collection of *Sookie Stackhouse* novels (*Dead Until Dark* and its sequels), about the passion of a Louisiana barmaid for a handsome revenant named Bill, and what she wore on each of their dates. This series, too, sold in the millions, and it spawned a television series called *True Blood*, with copious blood. In 2009 Dutton published *Dracula: The Un-dead*, co-authored by the fragrantly named Dacre Stoker (reportedly a great-grandnephew of Bram). It made the *New York Times*'s extended best-seller list. Outside the mass media, as well, *Dracula* has had a strong following. There i...From School Library JournalGrade 7 Up?A naive young Englishman travels to Transylvania to do business with a client, Count *Dracula*. After showing his true and terrifying colors, *Dracula* boards a ship for England in search of new, fresh blood. Unexplained disasters

begin to occur in the streets of London before the mystery and the evil doer are finally put to rest. Told in a series of news reports from eyewitness observers to writers of personal diaries, this has a ring of believability that counterbalances nicely with Dracula's too-macabre-to-be-true exploits. An array of voices from talented actors makes for interesting variety. The generous use of sound effects, from train whistles to creaking doors, adds further atmosphere. Lovers of mysteries and horror will find rousing entertainment in this version of a classic tale. ?Carol Katz, Harrison Public Library, NYC
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